



དཔལ་ལྷན་འབྲུག་གཞི་རིམ་བསྟན་འཛིན་རྒྱལ་ཁབ་འགོ་བོད་ཀྱི་  
ལས་ཁུངས་ཐོ་མ་ལུགས་



**DEPARTMENT OF INDUSTRY  
MINISTRY OF ECONOMIC AFFAIRS**  
Royal Government of Bhutan: Thimphu

**Application Form for Industrial Land within Industrial Estate/Parks**

1. Name of Applicant : .....
2. CID. No.(Attach copy) : .....
3. Present Address : .....
4. Contact Address:
  - Phone/ Mobile No. : .....
  - Fax No. : .....
  - Email Address : .....
5. Name of Proposed Business : .....
6. Investment Type (Domestic/FDI) : .....
7. Project Scale and Source of financing (**MUST** submit letter of Proof of Financing):

| SL. No. | Project Cost, excluding working capital (Nu.)  | Investment Scale             |
|---------|--|------------------------------|
| 1.      | Nu. ....   | Cottage (< 1 Million)        |
|         |  | Small (1 – 10 Million)       |
|         |  | Medium (10.1 – 99.9 Million) |
|         |  | Large (> 100 M)              |
| 2.      | Source of financing in million, Nu. Debt : Nu ..... million <ul style="list-style-type: none"> <li>i) Equity : Nu ..... million</li> <li>ii) Others: Nu. ....million (Specify the source)</li> </ul> : ..... |                              |



དཔལ་ལྷན་འབྲུག་གཞི་རིམ་བསྐྱོན་རྒྱུ་ལྷན་ཁག་བརྒྱུ་  
ལས་ཁུངས་ཐོ་སྒྲིག་ལྷན་ཁག་

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**Note:**

- If the Project is Foreign Direct Investment then please attach Foreign Direct Investment Registration Certificate (FDIRC), issued by FDID, DoI
- Proof of Financing
  - a) Should submit bank statement/tax return as an evidence for equity.
  - b) Should submit document evidencing clean credit history with all the financial institutions (CIB Report)

8. Installed capacity:.....
9. No. of year requested (max. 30 years) :.....
10. Business Activity :.....  
.....
11. Proposed Location :.....
12. License No. (Attach if yes) :.....
13. Land requirement in acres (Attach layout plan with dimensions):
- a. Structure :.....
  - b. Parking space :.....
  - c. Stockyard :.....
  - d. Other (Please specify) :.....
14. Do you have plot(s) already allotted in Industrial Parks/Estates(Yes/No, If yes, please mention plot number & Business activity) :.....
15. Total Man Power :
- a. National :.....
  - b. Non-National :.....



དབལ་ཕྱན་འབྲུག་གཞུང་། བཟོ་གྲྭ་ཚོང་ལས་དང་ལྷན་ཁུངས་ལྷན་ཁུངས་  
བཟོ་གྲྭ་ལས་ཁུངས་ རྒྱུ་ལྷན་

**DEPARTMENT OF INDUSTRY**  
**MINISTRY OF INDUSTRY, COMMERCE AND EMPLOYMENT**  
Royal Government of Bhutan



**16. Utilities** :

**A. Power requirement-KW/MW ( Attach Power clearance from DoE, MoENR)**

.....

**B. Water requirement (KL Per Day)** :

.....

**17. Raw materials**

| Sl. No. | Particulars of raw materials | Source Country | Remarks |
|---------|------------------------------|----------------|---------|
|         |                              |                |         |
|         |                              |                |         |
|         |                              |                |         |
|         |                              |                |         |

**18. Final Products and Markets**

| Sl. No. | Products | Market | Remarks |
|---------|----------|--------|---------|
|         |          |        |         |
|         |          |        |         |
|         |          |        |         |
|         |          |        |         |

**Legal undertaking:** *I hereby undertake that all the information provided above are true and correct and I shall be fully responsible for rejection, in the event the above information are misleading and incorrect.*

**Important Note:** All the information must be duly filled and completed and any incomplete application shall be rejected.

Date and place:

Signature of applicant (Affix legal stamp)